



Planning and Transportation Committee

Date: THURSDAY, 10 MARCH 2016

Time: 2.00 pm

Venue: LIVERY HALL - GUILDHALL

Members:

Michael Welbank (Chairman)	Gregory Jones QC
Marianne Fredericks (Deputy Chairman)	Deputy Henry Jones
Oliver Lodge	Alderman Professor Michael Mainelli
Randall Anderson	Paul Martinelli
Alex Bain-Stewart	Brian Mooney
David Bradshaw	Deputy Alastair Moss
Dennis Cotgrove	Sylvia Moys
Revd Dr Martin Dudley	Graham Packham
Peter Dunphy	Judith Pleasance
Emma Edhem	Deputy Henry Pollard
Alderman Peter Estlin	Alderman William Russell
Sophie Anne Fernandes	James de Sausmarez
Deputy Bill Fraser	Tom Sleigh
George Gillon	Graeme Smith
Alderman Timothy Hailes	Angela Starling
Graeme Harrower	Patrick Streeter
Deputy Brian Harris	Deputy James Thomson
Christopher Hayward	

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 23 February 2016.

For Decision
(Pages 1 - 6)

4. **MINUTES OF THE STREETS AND WALKWAYS SUB (PLANNING AND TRANSPORTATION) COMMITTEE**

To receive the minutes of the meeting held on 22 February 2016.

For Information
(Pages 7 - 14)

5. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**

Report of the City Planning Officer relative to development and advertisement applications dealt with under delegated authority.

For Information
(Pages 15 - 22)

6. **VALID APPLICATIONS LIST FOR COMMITTEE**

Report of the Chief Planning Officer and Development Director.

For Information
(Pages 23 - 24)

7. **HISTORIC TELEPHONE KIOSKS ISSUES AND OPTIONS REPORT**

Report of the Chief Planning Officer

For Decision
(Pages 25 - 40)

8. **REPORTS RELATIVE TO PLANNING APPLICATIONS**

a) 1 Poultry (Pages 41 - 68)

For Decision

- b) 111 Cannon Street (Pages 69 - 114)

For Decision

- c) Redevelopment of 22 Bishopsgate - Potential Acquisition of Land for Planning Purposes (Pages 115 - 142)

For Decision

- d) Redevelopment of 21 Moorfields - Potential Acquisition of Land for Planning Purposes (Pages 143 - 190)

For Decision

- e) Redevelopment of 120 Moorgate - Potential Acquisition of Land for Planning Purposes (Pages 191 - 192)

For Decision

9. REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT

- a) Revised Statement of Community Involvement for Public Consultation (Pages 193 - 226)

For Decision

- b) North - South Cycle Superhighway between Stonecutter Street and King's Cross - The City's response to the public consultation (Pages 227 - 246)

For Decision

- c) Pay & Display Machine Upgrade (Pages 247 - 254)

For Decision

10. REPORTS OF THE CHAMBERLAIN

For Decision

- a) Income Generation - Report of a Cross-Cutting Service Based Review (Pages 255 - 266)

Report of the Chamberlain.

For Decision

11. PUBLIC LIFT UPDATE

Report of the City Surveyor – to be tabled.

For Information

12. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

13. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

14. EXCLUSION OF THE PUBLIC

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 23 February 2016.

For Decision
(Pages 267 - 268)

16. **NON-PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB (PLANNING AND TRANSPORTATION) COMMITTEE**

To receive the non-public minutes of the meeting held on 22 February 2016.

For Information
(Pages 269 - 270)

17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.